



**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

**STATE OF NEVADA**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF WELFARE AND SUPPORTIVE SERVICES  
and  
DEPARTMENT OF BUSINESS AND INDUSTRY  
HOUSING DIVISION**

**POLICY ADVISORY COUNCIL  
AGENDA**

(Action may be taken on those items denoted "For Possible Action")

**DATE:** Thursday, February 25, 2021

**TIME:** 2:00 p.m.

**PLACE:** Video and Teleconferencing Access:

Join on your computer or mobile app

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Or call in (audio only)

[+1 775-321-6111,,671470457#](#) United States, Reno

Phone Conference ID: 671 470 457#

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**TTY Number – (800) 326-6868**

**DUE TO GOVERNOR'S MANDATE ON COVID-19, THERE WILL BE NO PHYSICAL ADDRESS IN WHICH TO ATTEND THE POLICY ADVISORY COUNCIL MEETING.**

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

PAC MEETING February 25, 2021

1. Call to Order and Roll Call
2. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
3. Shelly Calvert Remembrance
4. PAC Membership Update (**DISCUSSION**)
5. Nevada Assembly Bill (AB) 26 (**DISCUSSION**)
6. Update on NV Energy Usage and Arrearage Related to COVID-19 (**DISCUSSION**)
7. Presentation by H. Gil Peach, PhD regarding SFY 2020 Evaluation: Energy and Weatherization Assistance Programs (**DISCUSSION**)
8. Solicit Recommendations for the Following Program Year's Fund for Energy Assistance and Conservation (FEAC) and Low-Income Home Energy Assistance Program (LIHEAP) State Plans for the Energy Assistance Program (EAP) and Weatherization Assistance Program (WAP) (**FOR POSSIBLE ACTION**)
9. Energy Assistance Program Management Monitoring Summary (**DISCUSSION**)
10. Weatherization Assistance Program Production and Expenditure Summary (**DISCUSSION**)
11. Next Meeting Date (**DISCUSSION**): Tentative Date for next meeting is **April 22, 2021 at 2:00 p.m.**
12. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
13. Adjournment

This notice and agenda have been posted on or before 9:00 a.m. on the third working day prior to the meeting at the following websites:

Department of Business and Industry, Carson City and Las Vegas

Nevada Housing Division, Carson City and Las Vegas

Division of Welfare and Supportive Services, all offices

Nevada State Library & Archives

Attorney General Office

This notice is also being posted on the Nevada Housing Division's website at <http://housing.nv.gov> and Nevada's Public Notice Website at <http://notice.nv.gov>

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Supporting documents for this meeting are available with the agenda on the listed web sites.

Email requests for supporting documents may be sent to Patrick Conway at [patrick.conway@housing.nv.gov](mailto:patrick.conway@housing.nv.gov)

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